

WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA
Tuesday, March 25, 2014
Forbes Municipal Building, Room #23, 45 West Main Street
6:30 p.m.
(Times are approximate)

1. **6:30 p.m. Pledge of Allegiance**

300th Anniversary Committee (6 Members)
Conservation Commission (1 Non-Voting Associate)
Historical Commission (1 Member, 2 Non-Voting Associates)
Housing Partnership Committee (1 Member)
Open Space Preservation Committee (1 Member)
Recreation Commission (1 Non-Voting Associate)
Water Resource Review Committee (7 Members)

Request to Approve the Board of Selectmen Minutes

- February 25, 2014
- March 11, 2014
- March 15, 2014

Open Forum

2. **6:35 p.m. Continuation of Site Plan Review Public Hearing for Spectrum Health
Oak Street / Town Manager**
3. **6:40 p.m. Recognition of Service – Frank DeSiata**
4. **6:50 p.m. Organizational Chart for Town Government & Employees / David
Brown**
4. **6:55 p.m. “Westborough Reads Together” / Maureen Ambrosino and John
Badenhausen**
5. **7:00 p.m. Public Hearing for Liquor License Request for Moelicious, LLC d/b/a
Moe’s Southwest Grill, 76 Otis Street / Ryan Rouleau**
6. **7:05 p.m. Request to Approve Common Victualer Permit for Moelicious, LLC
d/b/a Moe’s Southwest Grill, 76 Otis Street / Ryan Rouleau**
7. **7:10 p.m. Public Hearing for Fuel Storage Permit for 128 Turnpike Road /
Attorney Marshall Gould, Michael Scott (Waterman Design) and
Tom Healy (Nouria Energy)**
8. **7:20 p.m. Request to Declare Vehicles as Surplus / DPW Manager**
9. **7:25 p.m. Request to Approve Mutual Aid Agreement with the City of**

Worcester / Chief Gordon

10. **7:30 p.m.** **Public Hearing for Site Plan Review for Taco Bell, 289 Turnpike Road / Attorney Marshall Gould, Michael Scott (Waterman Design) and David Lockwood (Lockwood McKinnon Group)**
11. **7:45 p.m.** **Request to Approve Amended Electronic Sign Board Policy / Town Manager**
12. **7:55 p.m.** **Request to Post Message on the Electronic Sign Board from Girl Scout Troop 30555 for Styrofoam Collection / Julie Baldwin**
13. **8:00 p.m.** **Request to Accept Fran Sowa's Letter of Resignation from the Insurance Advisory Committee / Town Manager**
14. **Town Counsel Report**
15. **Town Manager Report**

Issues and Correspondence of the Selectmen

Adjournment

Executive Session

- **Employee Grievance**
- **Union Negotiations with Firefighters**
- **Value of Real Estate**